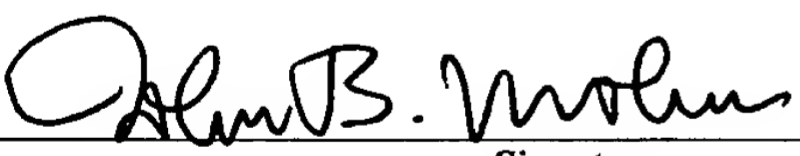
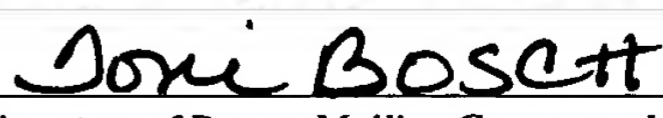


IFW AF
2879

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 1-23271	
Applicant(s): JERRY D. SCHERMERHORN & OLEKSANDR SHVYDKY					
Serial No. 09/915,721	Filing Date July 26, 2001	Examiner Sharlene L. Leurig	Group Art Unit 2879		
Invention: Flat Plasma Display Panel With Independent Trigger And Controlled Sustaining Electrodes					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	29 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	7 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-0005<div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div>					
<div style="text-align: center;"> _____ <i>Signature</i></div> <div>John B. Molnar, Reg. No. 31,914 MacMillan, Sobanski & Todd, LLC One Maritime Plaza, Fourth Floor 720 Water Street Toledo, OH 43604 Telephone: 419-255-5900 Facsimile: 419-255-9639</div>			<div style="text-align: right;">Dated: July 27, 2004</div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"><div style="text-align: center;"> _____ <i>Signature of Person Mailing Correspondence</i></div><div style="text-align: center;">Toni Bosch _____ <i>Typed or Printed Name of Person Mailing Correspondence</i></div></div>		
CC:					



CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date set forth below.

Joni BOSCH
(signature)

July 27, 2004
Date of signature and deposit

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
JERRY D. SCHERMERHORN ET AL.)	Group Art Unit 2879
)	
Serial No. 09/915,721)	
Confirmation No. 8200)	Examiner Sharlene L. Leurig
Filed: July 26, 2001)	
)	
For: FLAT PLASMA DISPLAY PANEL)	Attorney Docket 1-23271
WITH INDEPENDENT TRIGGER)	
AND CONTROLLED SUSTAINING)	
ELECTRODES)	

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

RULE 116 AMENDMENT

Honorable Sir:

In response to the Final Office Action, dated May 5, 2004, please amend the above-identified application as indicated on the following pages.

Respectfully submitted,

John B. Molnar

John B. Molnar
Reg. No. 31,914

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